

**Indigenous Reconciliation Fund
Diocesan or Regional Application for Project Funding**

Project Summary
Name of proposing entity (Diocese or Region):
Project title:
Brief description of project: (please include start and end dates)
Funds requested (total and by year): (Note: Please attach project budget and list of any other partners/donors separately)
Signatures: <p style="text-align: center;">_____</p> <p style="text-align: center;">Diocesan Bishop</p> <p style="text-align: center;">_____</p> <p style="text-align: center;">Chair of Diocesan or Regional Committee</p>
A. Project Detail: PROJECT RATIONALE
1. Describe the 'need' for the project:
2. Describe how the project is consistent with Fund granting criteria and guidelines:

3. Provide evidence of success of similar projects, if any:

B. Project Detail: DESCRIPTION OF ORGANIZATION RECEIVING THE FUNDS

1. Name and brief history of the organization

2. Confirm organization's charitable or qualified donee status (and provide CRA numbers)

3. Provide evidence that the organization can carry out the proposed project
(or a description of any other organizations that will assist in the proposed project)

4. Provide any testimonials on the project and the funded organization:

5. Attach recent audited financial statements (If unavailable, please provide the latest financial information provided to the CRA Charities Directorate)

Statements/information are attached (please check the box)

6. Contact information for key individual at the organization receiving the funds:

Name: _____

Telephone: _____

E-mail: _____

Mailing address:

C. Project Detail: DESCRIPTION OF USE OF FUNDS
1. Summarize expenses by category: (i.e. salaries, purchased goods or services, etc.)
2. Summarize program expenses by programme area: (if applicable)
3. Summarized expenses by year: (if applicable)
D. Project Detail: AGREEMENTS WITH OTHER PARTNERS IN THIS PROJECT
If this project is being done in partnership with other entities or NPOs, please attach proposed agreements between the organization to be funded by this grant and the other organization(s)
<input type="checkbox"/> Draft agreements/information are attached (please check the box)

For Office Use Only

Project #: _____

March 23, 2022